**Perrysburg Junior High School**

**Announcements**

**October 20, 2023**

**IMPORTANT DATES**

**Oct 23 & Oct 26 -  Evening Conferences (Mr. Buker Email, 10/13/23)**

**October 23 - 27    JHPO Book Fair**

**October 28            HIPP Volleyball Tournament**

**November 9          Veterans’ Day Assembly, 1:15pm (Information Below)**

**Veterans’ Day Assembly**

**Our Veterans' Day Assembly and Reception is coming soon on November 9, at 1:15 PM in the PJHS Auditorium! Students are encouraged to invite a relative, family friend and/or neighbor who is a Veteran or is currently enlisted to attend. Immediately after the assembly, Veterans are invited to stay and enjoy some refreshments in the Media Center. If a Veteran plans on attending, please RSVP by calling the PJHS Office at 419-874-9193 or by sending an email to**[**cwarnimont@perrysburgschools.net**](mailto:cwarnimont@perrysburgschools.net)**.**

**School Assembly and Reception Event  
Date: Thursday, November 9  
Time: 1:15 PM  
Location: PJHS Auditorium**

**Recognition Slide Show  
We will once again be creating a slideshow for our guests and families. If you have a picture of a veteran and/or someone currently enlisted in the armed forces and you would like to include it in the slideshow, please email the picture to Assistant Principal, Chad Warnimont at**[**cwarnimont@perrysburgschools.net**](mailto:cwarnimont@perrysburgschools.net)**.**

**Please include the following information about your picture:  
•Name of Veteran or Service Person in the photo  
•Military Branch & Rank  
•PJHS Student and/or Staff Connection  
  
We look forward to recognizing our Veterans!**

**JHPO Sponsored Book Fair**

**We are very excited that JHPO has partnered with Gathering Volumes to have a Book Fair next week.**

**Books can be purchased:**

**-By students during school hours Monday, 10/23, through Thursday, 10/26; students will attend with their ELA class once during that time and can visit before school, after school, and with teacher permission during Study Hall.**

**-By our entire school community online, in person at PJHS 3:30-6:30pm on Monday, 10/23, and Thursday, 10/26 (during conferences), and in person at Gathering Volumes (196 East South Boundary, Perrysburg) by mentioning that you're shopping with PJHS.**

**Sales from the book fair will earn credit at Gathering Volumes that will be used by the school librarian to purchase books for the school library.**

**Operation Bread Basket**

**Our Perrysburg Schools will be collecting food items for the annual “Operation Bread Basket” Food Drive.  The food items collected will be used to feed those in need in our own community.  We will be collecting food items from November 27th – December 8th.  Food items should be non-perishable, such as canned goods, cereal, boxed potatoes, pasta, stuffing, desserts, soups, canned meats, etc.  Please do not send any items in glass containers.  Thank you for your support!**

**Blood Drive**

**PJHS is proud to once again partner with the American Red Cross for their annual Blood Drive. This year's Blood Drive will occur on Monday, October 23 between 1:00 - 6:00 p.m. at the Perrysburg School's Commodore Building located at 140 East Indiana Avenue. Please see the following attachment for more information and how to schedule your appointment!**[Blood Drive.pdf](http://track.spe.schoolmessenger.com/f/a/OWZK5lSrLRAmD70beZj16w~~/AAAAAQA~/RgRnE94zP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPTczOTFMYnVkQnRnJm1hbD00NjczNjc1NWM1NmMxYjdjNTJjOTgwZjg0MjM2NTY3NDYzMjEyMWI1YWQ3Y2YwMGQxOTYyZWY1YTRlM2MxZDhiVwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)

**School Pictures**

**If you have any questions or problems please contact Lifetouch Directly at:**

**Support Phone: 1-800-736-4753**

**Hours of Operation Weekdays: 5:00 am – 5:00 pm PST    8:00 am - 8:00 pm EST M-F**

**Chat Feature online:**

[**https://my.lifetouch.com/**](http://track.spe.schoolmessenger.com/f/a/tn2BCqDbisCvw8Wt5oRkSQ~~/AAAAAQA~/RgRnE94zP0QZaHR0cHM6Ly9teS5saWZldG91Y2guY29tL1cHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)

**SCHOOL FEES**

**School fees have been assessed.  Please go to**[**https://www.payschoolscentral.com/**](http://track.spe.schoolmessenger.com/f/a/9kvoV1jNJvcfXJLwVgVbAg~~/AAAAAQA~/RgRnE94zP0QiaHR0cHM6Ly93d3cucGF5c2Nob29sc2NlbnRyYWwuY29tL1cHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)

**to make payment.  (Attached is the Parent User Guide to set up your account)**[PaySchoolCentralParentUserGuide.pdf](http://track.spe.schoolmessenger.com/f/a/Re-D0ItsrOijucZaYYuYig~~/AAAAAQA~/RgRnE94zP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPTczOTFMYnVkQnRnJm1hbD1iNDkwNzU1OWI4YmI4Mzg1NjM4YzM3N2MxYWQyYTVlMWM0YmEwYjYxNWI1ZTNjNThkYzA2MzdiNzZhZjQxNWI5VwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)   **You can also pay by check payable to “Perrysburg Schools”.  Please indicate your student on the memo line.**

**YEARBOOK**

**Preorder the Junior High yearbook on Jostens for $35 dollars from now through the end of October. After, the price goes up to $40 for the remainder of the school year.**

[**https://www.jostens.com/apps/store/productBrowse/1048662/Perrysburg-Junior-High-School/2024-Yearbook/20230805043456087125/CATALOG\_SHOP/**](http://track.spe.schoolmessenger.com/f/a/jqa0RsHbzhxKkQGVhu94kA~~/AAAAAQA~/RgRnE94zP0SHaHR0cHM6Ly93d3cuam9zdGVucy5jb20vYXBwcy9zdG9yZS9wcm9kdWN0QnJvd3NlLzEwNDg2NjIvUGVycnlzYnVyZy1KdW5pb3ItSGlnaC1TY2hvb2wvMjAyNC1ZZWFyYm9vay8yMDIzMDgwNTA0MzQ1NjA4NzEyNS9DQVRBTE9HX1NIT1AvVwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)

**FROM THE CLINIC:**

**Students who are feeling ill need to be seen in the school clinic before a parent/guardian is contacted for pickup or dismissal due to illness.  Students should not call or text a parent for pickup, but should go to the clinic.  The nurse or school personnel will contact the parent/guardian if the student needs to go home.**

**State mandated vision screens for all 7th graders will be done Wednesday and Thursday November 15th and 16th during Science classes. Also, 8th grade new students will be tested from now until finished. All students who wear prescription eyewear should make sure to wear them or bring them for the screening. Early detection and treatment of vision issues can help prevent permanent vision problems and learning difficulties. If your child does not pass the screening you will be notified with a recommendation for further evaluation by a specialist. Please feel free to direct any questions to Kelly Meredith Junior High Nurse.**

**ATHLETICS**

**Perrysburg Rowing**

**Please join Perrysburg Rowing for our Free fall Learn to Row and Open House on October 28th from 8:30-1:00! Students in grades 7-12 and their families are welcome to join us. Students will have an opportunity to learn about junior high and high school rowing opportunities in Perrysburg, learn basic rowing technique, learn about the equipment we use, and actually get to row in a boat! Afterwards, students and their families are invited to watch a team scrimmage with races in front of the docks restaurants and join us for a cookout! The open house will be held at the TRC Boathouse in Downtown Toledo, 8 Main St. Toledo, OH 43605. Sign up and additional info can be found here:**[**https://docs.google.com/forms/d/e/1FAIpQLSdtRv-LypQJRyDF9bn5COFNF\_EsALItB4aSjdc7e2WKph0oBA/viewform**](http://track.spe.schoolmessenger.com/f/a/GUQD6eVPHRP5bluUCr0NeQ~~/AAAAAQA~/RgRnE94zP0RjaHR0cHM6Ly9kb2NzLmdvb2dsZS5jb20vZm9ybXMvZC9lLzFGQUlwUUxTZHRSdi1MeXBRSlJ5REY5Ym41Q09GTkZfRXNBTEl0QjRhU2pkYzdlMldLcGgwb0JBL3ZpZXdmb3JtVwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)

**7th or 8th grade Basketball Cheer team!**

**Cheer Clinics to prepare for tryouts will be held immediately after school on October 20th until 5:15 pm.**

**Tryouts will be held immediately after school on October 24th until 4:15 pm.**

**7th & 8th Grade Girls Basketball**

**Perrysburg Girls BasketballA cartoon of a bee boxing

Description automatically generated**

**2023-2024**

**For 7th and 8th Grade Girls Only**

**OPEN GYM SCHEDULE**

**GIRLS BASKETBALL SUNDAY OPEN GYMS at PERRYSBURG HIGH SCHOOL**

**October 1, 8, 15, 22 from 6:00 - 7:15 pm.**

**OCTOBER 3, OCTOBER 10, OCTOBER 19, OCTOBER 25**

**Open gyms will be held from 3:00 - 4:15 at PJHS**

**TRYOUTS BEGIN on FRIDAY, OCTOBER 27**

**No player may attend the tryouts without:**

**Physical Form signed by a physician**

**Emergency Medical Form**

**Concussion Form**

**GO JACKETS**

**JHPO**

**Help JHPO support students, teachers, and staff of PJHS by:**

**--Liking our Facebook page, @PerrysburgJHPO**

**-Liking our Instagram page, @JHPOPerrysburg**

**-Volunteering time or making donations to student fun and staff appreciation events which will be announced on our social media and the in the school emails**

**-Making a monetary donation to JHPO by check mailed to or dropped at school or through Venmo to @jhpoperrysburg**

**-Participating in Box Tops for Education for 'Perrysburg Junior High School':**[**https://www.boxtops4education.com/s/get-the-app**](http://track.spe.schoolmessenger.com/f/a/51nggQIl34hMC8HPqH9QTQ~~/AAAAAQA~/RgRnE94zP0R0aHR0cHM6Ly93d3cuYm94dG9wczRlZHVjYXRpb24uY29tL3MvZ2V0LXRoZS1hcHA_ZmJjbGlkPUl3QVIwdXdHcGFScWRxQURXVG9zRE1JRDVBMTlzcG50bDJWQldjTVVfdFJ2Q19RV1VLbVVWTXNPTUI4TXNXB3NjaG9vbG1CCmUds6oyZXh8xOpSIGN3YXJuaW1vbnRAcGVycnlzYnVyZ3NjaG9vbHMubmV0WAQAAAAB)

**-Participating in Kroger Community Rewards for Org. UV412:**[**https://www.kroger.com/i/community/community-rewards**](http://track.spe.schoolmessenger.com/f/a/P1ByQr28QJ8TqE8JIGazWA~~/AAAAAQA~/RgRnE94zP4QOAmh0dHBzOi8vbC5mYWNlYm9vay5jb20vbC5waHA_)

**-Participating in Office Depot/Office Max Give Back to Schools Program for ID 70079938:**[**https://www.officedepot.com/cm/school-supplies/give-back**](http://track.spe.schoolmessenger.com/f/a/Qb5IH16NMX6U5wlA4a-Bkw~~/AAAAAQA~/RgRnE94zP4QSAmh0dHBzOi8vbC5mYWNlYm9vay5jb20vbC5waHA_~~)

**We look forward to a fun year for our school community!**

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**OTHER IMPORTANT INFORMATION:**

**Lunch Menu Link**

**Please use the link below to see October’s Menu.**

[**https://www.myschoolmenus.com/organizations/1561/sites/11134/menus/52720?date=2023-10-01&view=monthly**](http://track.spe.schoolmessenger.com/f/a/IlxL9gycvHyTAEkI--Dhzw~~/AAAAAQA~/RgRnE94zP0RlaHR0cHM6Ly93d3cubXlzY2hvb2xtZW51cy5jb20vb3JnYW5pemF0aW9ucy8xNTYxL3NpdGVzLzExMTM0L21lbnVzLzUyNzIwP2RhdGU9MjAyMy0xMC0wMSZ2aWV3PW1vbnRobHlXB3NjaG9vbG1CCmUds6oyZXh8xOpSIGN3YXJuaW1vbnRAcGVycnlzYnVyZ3NjaG9vbHMubmV0WAQAAAAB)

**Thanksgiving & Christmas Applications**

**The Bowling Green Salvation Army will have online holiday applications for 2023 from 10/9/23 - 11/10/23.  Please see the attached flyer for more information.**[SalvationArmy.pdf](http://track.spe.schoolmessenger.com/f/a/j3ANeB944kEZ4t4U128dIg~~/AAAAAQA~/RgRnE94zP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPTczOTFMYnVkQnRnJm1hbD0yMDRjNTc2MWEyYmFlOTk4Yjg3NzllNjVmNWQ5MmViN2ViZjJlNGE0YmEwMTY2ZjFmZGE2MDZkYWMxNTZhYTIzVwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)

**Final Forms**

**Just a reminder to please register all returning students using FinalForms at your earliest convenience to avoid potentially missing important updates from the school district and to be able to access the Safe Arrivals app for attendance purposes. Please review and/or update your information to ensure accuracy and sign annual back to school consent forms for the 2023/2024 school year. Changes in custody or residency will require supporting documentation to be uploaded in FinalForms or emailed to a school secretary. FinalForms may be accessed through the Parents tab on the school district website.**

**Athletics Passes**

**Athletic passes are available through Hometown Ticketing:**

[**https://www.perrysburgschools.net/AthleticDepartment\_PJH.aspx**](http://track.spe.schoolmessenger.com/f/a/_jJO9a0KYiQr1-cE1oYLZw~~/AAAAAQA~/RgRnE94zP0Q9aHR0cHM6Ly93d3cucGVycnlzYnVyZ3NjaG9vbHMubmV0L0F0aGxldGljRGVwYXJ0bWVudF9QSkguYXNweFcHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)

**Click on “Purchase Tickets Here”.  Click on “View By School” and choose Perrysburg Junior High to find the passes.  Student passes are still purchased for $20.00 cash or check to the Main Office.  Please fill out the attached form for student passes.**[Athletic Pass.pdf](http://track.spe.schoolmessenger.com/f/a/i3BjAD6MkBur8V-mx0wIRw~~/AAAAAQA~/RgRnE94zP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPTczOTFMYnVkQnRnJm1hbD1mOWJlNDJjYjc1ODgwMTcwNDczMmJjYTczYWI0MWNmOTg4Yzc1YjJmYmEwNjk0NGNkNWIzM2YwOTc3OTgyOGE2VwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)

**Tickets to JH Home Athletic Events:**

**Tickets sales for athletic events are purchased through Hometown Ticketing.  Please visit our website at:**[**https://www.perrysburgschools.net/AthleticDepartment\_PJH.aspx**](http://track.spe.schoolmessenger.com/f/a/_jJO9a0KYiQr1-cE1oYLZw~~/AAAAAQA~/RgRnE94zP0Q9aHR0cHM6Ly93d3cucGVycnlzYnVyZ3NjaG9vbHMubmV0L0F0aGxldGljRGVwYXJ0bWVudF9QSkguYXNweFcHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)

**Click on “Purchase Tickets Here”.  Click on “View By School” and choose Perrysburg Junior High to find tickets.  Tickets will be available 5 days before the game.  All tickets (adults, students and senior citizens) are $5.00.**

**Need to pick your student up early?**

**You will need to come to the office to sign your student out if they are leaving early. To notify us of the appointment, you have 2 options:**

1. **send a note with your student to give to the Student Services Office before school begins in the morning OR**
2. **Use the SafeArrival System in one of these ways (See Directions Below)**

**An early dismissal pass will be issued which will allow the student to leave class at the designated time. The student will be waiting in the vestibule in the main office for your arrival.**

**A doctor's note should be obtained for the absence to be considered exempt. A parent/guardian must come in the building to sign the student out. If the student is returning from the appointment, they do not need to be accompanied.**

**Dropping your student off late?**

**If you have notified the school of your student's absence or if your student has a note, you do not need to come into the office.  Please send your student to the Main Office to get an Admit Slip.**

**Student Absence Reporting System:**

**SafeArrival for all grades, preschool through 12.**

**With SafeArrival, you are asked to report your child’s absence in advance using any of these three methods:**

**1. App - Using your mobile device, download and install the SchoolMessenger app from the Apple App Store or the Google Play Store (or from the links at**[**go.schoolmessenger.com**](http://track.spe.schoolmessenger.com/f/a/8qXzpEUADv1Ze7URZWB2Zw~~/AAAAAQA~/RgRnE94zP0QlaHR0cHM6Ly9nby5zY2hvb2xtZXNzZW5nZXIuY29tLyMvaG9tZVcHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)**).**

**2. Website - Use the SafeArrival website,**[**go.schoolmessenger.com**](http://track.spe.schoolmessenger.com/f/a/8qXzpEUADv1Ze7URZWB2Zw~~/AAAAAQA~/RgRnE94zP0QlaHR0cHM6Ly9nby5zY2hvb2xtZXNzZW5nZXIuY29tLyMvaG9tZVcHc2Nob29sbUIKZR2zqjJleHzE6lIgY3dhcm5pbW9udEBwZXJyeXNidXJnc2Nob29scy5uZXRYBAAAAAE~)

**3. Call - Call the toll-free number (844) 393-6016**

**These options are available 24 hours/day, 7 days a week.**

**Please enter 844-393-6016 into your phone address book as Perrysburg Schools Attendance Line right away, so if you receive a call it will not be seen as a potential spam call.**

**Please note: Personal Convenience/Pre-Planned Absences are still handled through your school office and cannot be entered by parents/guardians in SafeArrival. Please start by using this form:**[**https://files.neola.com/perrysburg-oh/search/forms/fm5200F1.pdf**](http://track.spe.schoolmessenger.com/f/a/w-PYBpHGBEDeygJ55S-hXw~~/AAAAAQA~/RgRnE94zP0Q_aHR0cHM6Ly9maWxlcy5uZW9sYS5jb20vcGVycnlzYnVyZy1vaC9zZWFyY2gvZm9ybXMvZm01MjAwRjEucGRmVwdzY2hvb2xtQgplHbOqMmV4fMTqUiBjd2Fybmltb250QHBlcnJ5c2J1cmdzY2hvb2xzLm5ldFgEAAAAAQ~~)**.**

**Safer Ohio School Tip Line - 844-723-3764**

**This is a free service that accepts calls and texts 24/7 and allows anyone to anonymously share information with school officials and law enforcement about threats to safety.**

**Crisis Text Line - text “4hope” to 741 741**

**People of all ages may reach out by text 24/7 to communicate with someone trained to listen and respond in a method that is free, private, secure and confidential. Data usage while texting Crisis Text Line is free and the number will not appear on a phone bill with the mobile service carrier.**